



# Planning Committee Agenda

**Date:** Wednesday 13 December 2023

**Time:** 6.30 pm

**Venue:** The Auditorium - Harrow Council Hub, Kenmore Avenue, Harrow, HA3 8LU

## Membership (Quorum 3)

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**Chair:** Councillor Marilyn Ashton

**Conservative Councillors:** Christopher Baxter (VC)  
Samir Sumaria  
Zak Wagman

**Labour Councillors:** Ghazanfar Ali  
Peymana Assad  
Nitin Parekh

**Conservative Reserve Members:**

1. Anjana Patel
2. Norman Stevenson
3. Salim Chowdhury
4. Nicola Blackman

**Labour Reserve Members:**

1. Simon Brown
2. Kandy Dolor
3. Rashmi Kalu

**Contact:** Rita Magdani, Senior Democratic & Electoral Services Officer  
Tel: 07707 138582 E-mail: rita.magdani@harrow.gov.uk

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Planning Committee](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Tuesday 5 December 2023**

# Agenda - Part I

## Guidance Note for Members of the Public attending the Planning Committee (Pages 5 - 8)

1. **Attendance by Reserve Members**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Right of Members to Speak**  
To agree requests to speak from Councillors who are not Members of the Committee.
3. **Declarations of Interest**  
To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.
4. **Minutes** (Pages 9 - 16)  
That the minutes of the meeting held on 22 November 2023 be taken as read and signed as a correct record.
5. **Public Questions**  
To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 8 December 2023.**

**Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

6. **Petitions**  
To receive petitions (if any) submitted by members of the public/Councillors.
7. **Deputations**  
To receive deputations (if any).
8. **References from Council and other Committees/Panels**  
To receive references from Council and any other Committees or Panels (if any).
9. **Addendum**  
To Follow
10. **Representations on Planning Applications**  
To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

### Planning Applications Received

Report of the Chief Planning Officer - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Chief Planning Officer, it will be the Members'

responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

11. **Section 1 - Major Applications - NIL**

12. **Section 2 - Other Applications recommended for Grant**

(a)	2/01 - Astley House, South Hill Avenue - P/2116/23	HARROW ON THE HILL	GRANT	(Pages 17 - 48)
(b)	2/02 - 26 The Chase - P/1643/23	EDGWARE	GRANT	(Pages 49 - 80)
(c)	2/03 - South Car Park, Station Road - P/0258/23	GREENHILL	GRANT	(Pages 81 - 122)

13. **Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## **Agenda - Part II - NIL**

### **Data Protection Act Notice**

The Council will record the meeting and will place the recording on the Council's website.

[**Note:** The questions and answers will not be reproduced in the minutes.]